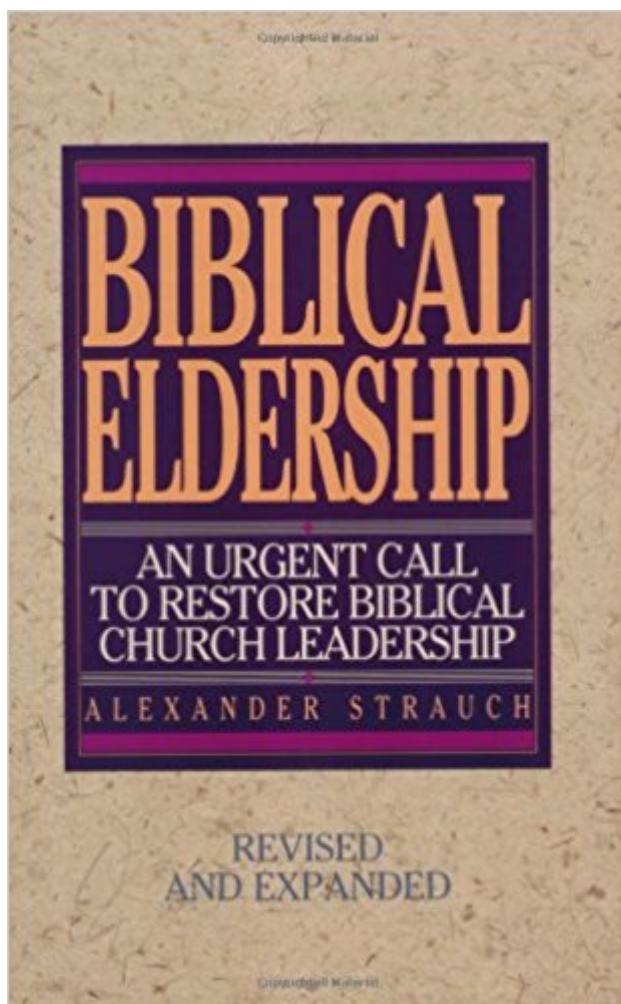


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Biblical Eldership: An Urgent Call To Restore Biblical Church Leadership



Synopsis

With over 200,000 copies sold, this comprehensive look at the role and function of elders brings all the advantages of shared leadership into focus. Beginning with the four broad categories of eldership (leading, feeding, caring, and protecting), Biblical Eldership explores the essential work of elders, their qualifications (including why qualifications are necessary), their relationships with each other, and each of the biblical passages related to eldership. Written for those seeking a clear understanding of the mandate for biblical eldership, this full-length, expository book defines it accurately, practically, and according to Scripture. "Mr. Strauch has made a fine contribution to the subject of eldership. I am confident that it will be helpful to many." ; John MacArthur, Jr., Pastor-Teacher, Grace Community Church, Sun Valley, CA "At last, a thorough biblical study on the basis of church government and especially the function and ministry of elders! New churches will find it a valuable guideline to effective functioning and older churches will find it a trustworthy corrective." ; Ray Stedman, former pastor and elder, Peninsula Bible Church, Palo Alto, CA "An excellent text for the study of eldership by young and older men interested in the work of an elder. Strauch is a man of gift and experience, and I am grateful for his work." ; S. Lewis Johnson, Professor Emeritus of New Testament Studies, Dallas Theological Seminary

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Customer Reviews

"A very useful resource for teaching...truth regarding elders in the local church. Sound, clear, and extremely important. Recommended." --Reformation & Revival Journal

Alexander Strauch was raised in New Jersey and converted to Christ at a Bible camp in New York State. He received his undergraduate degree from Colorado Christian University and went on to earn his Master's in Divinity degree from Denver Seminary. For over thirty years he has served as an elder at Littleton Bible Chapel near Denver, Colorado. Additionally, he has taught philosophy and New Testament literature at Colorado Christian University. A gifted Bible teacher and popular speaker, Mr. Strauch has helped thousands of churches worldwide through his expository, writing ministry. He is the author of Biblical Eldership, The New Testament Deacon, Men and Women: Equal Yet Different, The Hospitality Commands, Agape Leadership, Leading with Love and Meetings That Work.

"I doubt that many evangelical leaders would say 'It doesn't matter how the U.S. government is structured as long as there is some form of leadership.' Yet, that is precisely what I have heard some evangelical leaders say." (102)The fact is, many people in the church today do not think about church leadership. As long as something is in place, as long as the church is headed in the right direction, that is good enough. Alexander Strauch has written Biblical Eldership to reveal the truth about church leadership, plainly revealed in God's Word.Part One defines what Biblical eldership is. "According to the New Testament concept of eldership, elders lead the church, teach and preach the Word, protect the church from false teachers, exhort and admonish the saints in sound doctrine, visit the sick and pray, and judge doctrinal issues. In biblical terminology, elders shepherd, oversee, lead, and care for the local church." (16)Strauch covers Pastoral Leadership, Shared Leadership, Male Leadership, Qualified Leadership, and Servant Leadership each in a separate chapter. Each chapter is thorough, easy to read, and back up with scripture references throughout.Part Two is a defense of Biblical Eldership. The average church member is not interested in the leadership structure in the church, but it is hugely important. As Strauch says, the structure of church government will help determine how people think and act in the church. In my experience, people just don't want to talk about eldership for one reason or another, choosing to focus on the "more important" issues. However, "the New Testament offers more instruction regarding elders than on other important church subjects such as the Lord's Supper, the Lord's Day, baptism, or the spiritual gifts." (103)Obviously, eldership is hugely important in Scripture and needs to be carefully considered by every local church.Part Three serves as the exposition of Scripture on eldership. It essentially covers the same material as Parts One and Two, but expositationally instead of topically.Part Four includes two short chapters, one on the appointment of elders and one on the

relationship with elders and their congregation. Biblical Eldership is a great book that covers an underserved area of theology and should serve as an example for other Christian authors who want to cover church topics. It is Biblical, thorough, and well written. Highly recommended for all readers interested in Biblical leadership in the church.

The title of this book says it all...a must read for anybody aspiring to be in church leadership, already in church leadership, and for those who want to understand and encourage their biblical elders and pastors.

Alexander Strauch gives us a complete Biblical Overview and explanation of what it means to be an Elder in the Christian Church. In four different sections he addresses everything you may be wondering about being an Elder or how church polity ought to function in today's culture. The four sections are; Part One: Biblical Eldership Part Two: Defense of Biblical Eldership Part Three: The Exposition of Scripture Part Four: Related Topics: Part One deals with five chapters that give us an overview of what an Elder should be, the character qualifications, the gender issue and the style of leadership. I especially appreciated chapter 4 which dealt with whether someone is "Qualified" to be in leadership. I think that the church today doesn't always do a good job of preparing someone to be an Elder nor do they interview men well in regards to their qualifications. Often we use the wrong set of standards and ask the wrong questions. So, I found this chapter especially well done. The chapter on "Male Leadership" will be one that some find confrontational or misinformed. But for the general populace of conservative Evangelical Congregations they will find his treatment of this chapter as well done. Part Three deals with an Exposition of the different scriptures that deal with Leadership in the New Testament Church. This information is well done and is the foundation for his thoughts in Part One of the book. So you get another reading of the Characteristics of Leadership with a strong Biblical background by going through a commentary on the different scriptural passages. Overall the book is well thought out, well documented and easy to follow the flow. If your church is looking for a text that will give you guidance on the office of Elder for your church this is one text that you will want in your library to help you formulate your job description and the leaders' qualifications. Enjoy!

Strauch builds a strong case for the importance of eldership--not just any eldership but eldership as described in the New Testament. Biblical elders, Strauch argues, are not board members or advisors to the pastor, but are themselves called to pastor, lead, protect, and care for the church. They are not subordinate to the pastor, but part of a collaborative team of equals each with needed

gifts. Elders must be qualified men, but the qualification isn't seminary: the biblical qualification lies in being mature men of character who are motivated to serve. Strauch presents his points clearly and with strong Biblical support, also adding historical and cultural data to back up his interpretation. Strauch's presentation is a bit redundant, in part because he makes the points above in the first section, supporting them with Scripture, and he later goes sequentially through each of the same Scriptures in more detail to show how and why he has interpreted each verse in the New Testament that mentions eldership. The redundancy is not all bad, especially since this model of eldership--while Biblical--does not appear to be practiced in most churches: the repetition and detailed analysis may indeed be useful to those for whom these concepts are new. While Strauch adequately ties his reflections into life--there are clear practical implications--for the reader who isn't already in a church that practices these principles, a bit more practical, real-life example--how we've seen these principle work in practice, how to get there from here type reflection might be useful. Nonetheless, Strauch's Biblical Eldership is a must-read for anyone seriously interested in exploring what the New Testament says about how the church should be lead.

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